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Mandatory Disclosure Betails | SARAS 4.0

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

St NO.	INFORMATION	DETAILS					
1	NAME OF THE SCHOOL	GOVT HR SEC SCHOOL					
2	AFFILIATION NO.(N. APPLICABLE)	222 0 014					
3	SCHOOL CODE (IF APPLICABLE)	37025					
4	COMPLETE ADDRESS WITH PIN CODE	DOMNUKH VIA- NAHARLAGUN DT - PAPUM PARE ARUNACHAL PRADESH, PAPUMPARA , ARUNACHAL PRADESH - 791112					
5	PRINCIPAL MANIE	D AM JI RINYA					
6	PRINCIPAL QUALIFICATION	N/A B.Ed					
7	SCHOOL EMAIL ID	37025@cbseshiksha.in					
8	CONTACT DETAILS (LANDLINE/MOBILE)	9402936088					
B : DOCUMENTS AND INFORMATION:							
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE					
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www. ghsadoirnuk h.in					
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.ghoodoimukh.in					

https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details

	11:21 AM Mandatory D	Disclosure Details SARAS 4.0
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.ghesdoimukh.in
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.ghssdoirnukh.in
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.ghsadoimukh.in
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.ghssdoirnukh.in
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPORADATION/EXTENSION OF AFFILIATION	www.ghssdoimukh.in
	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Consequence Annual Annu
8	COPPES OF VALID WATER, PREALIN AND SANITATION CERTIFICATES	www.ghssdoimukh.in
OTE: ME 90 48E, I	HOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DIT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GEN	Ocumetric by Chiairman/Mariager/Secretary and Principal. In
OTE: ME 90 49E, M	PHOOLS NEEDS TO UPLOAD TIME SELF ATTESTED COPIES OF ABOVE LISTED B TIS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GRIN	OCUMETNG BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN
OTE: ME 90 MSE, M	PHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED D TIS NOTICED AT LATER STABE THAT UPLOADED DOCUMENTS ARE NOT GRIN TAND ACADEMICS:	ocumeths by Chairman/Mariager/Secretary and Principal. In Jime Then School Shall be Limble for action as Per Norms.
NOTE: ME 90 ASE, I	THOOLS MEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DIT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GRING AND ACADEMICS:	OCUMETING BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN JIME THEN SCHOOL SHALL BE LIMBLE FOR ACTION AS PER NORWIS. LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

8/24/23, 11	.21 ARM Mendato	Mendatory Disclosure Details SARPAS 4.0					
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.ghsadoirnukh.in					
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.ghaadeimukh.in					
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.ghesdoimukh.in					
D: STAPF (TEACHMOD):							
SL NO.	INFORMATION	DETAILS					
1	PRINCIPAL	AYMH ILMAC					
2	TOTAL NO. OF TEACHERS	46					
	PGT	18					
	TGT	22					
	PRT	2					
3	TEACHERS SECTION RATIO	35					
4	DETAILS OF SPECIAL EDUCATOR	60					
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	00					
RESULT CLASS: X							
https://sacas.cbss.acv.jc/SARAS/MendatoryBisclosure/Petails							

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SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE					
1	2023	367	223	61					
RESULT CLASS: XII									
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS				
1	2023	286	267	93					
E : SCHOOL INFRASTRUCTURE:									
SL NO.	INFORMATION			DETAILS					
1	TOTAL CAMPUS AREA	A OF THE SCHOOL (IN SQ	MTR)	58307					
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			21 & 150					
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) $$			4 & 200					
4	INTERNET FACILITY			YES					
5	NO. OF GIRLS TOILET	s		8					

8

LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE https://youtube.com/source/Rq1gvwJ5RaY/shorts?feature=shared

NO. OF BOYS TOILETS

INFRASTRUCTURE OF THE SCHOOL

6

7

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